## Hancock County Homes Foundation

25 Tweedie Lane~Ellsworth, Maine 04605 Phone: 207-667-2651 ~ Fax: 207-667-7468

TDD#: 1-800-457-1220

Email: ktuppermvapt@gmail.com

Housing for "62 Years of Age or Older, Handicapped/Disabled Regardless of Age"

## TENANT SELECTION CRITERIA

The following summary will give you some information regarding housing at Meadow View Apartments

We are able to place on our waiting list all applicants:

Who are 62 years of age or older.

Who are disabled, and have the capacity to enter into a legal lease agreement.

Whose adjusted income does not exceed the income limits.

Who have sufficient income to maintain an apartment.

Potential tenants are selected from our waiting lists by date and time of application, and by the type of unit available.

Waiting lists are maintained for:

Very Low Income Applicants
Low Income Applicants
Moderate Income Applicants
Disabled Applicants

The very low adjusted income levels are set by Rural Development for Hancock County is as follows:

One Person Household...... \$25,150 Two Person Household...... \$28,750

The maximum adjusted incomes allowed to be eligible for housing are:

One Person Household...... \$45,700 Two Person Household...... \$51,450

Income levels are set by calculations, which include your actual income (Social Security, Pensions & Wages) and your income from assets (C.D.s, mortgages, money market, checking accounts, etc.), or imputed income of total assets (same as above, plus any real estate) whichever is greater. Deductions are made form this amount: \$400.00 per elderly household, \$480.00 for household member under 18 and a full time student, plus allowable medical expenses which exceed 3.0% of your gross income. The final figure from these calculations is your adjusted income, which is the one your eligibility level and rent is determined.

## NOTE:

The Meadow View Complex is 100% Smoke Free. No smoking of any kind is allowed anywhere on Meadow View property either by tenants, staff or visitors to the complex.

NO EXCEPTIONS

#### **RENTAL AMOUNTS**

79 apartments at Meadow View have Rural Development Rental Assistance. For these apartments, should you qualify, your rent would be based on 30% of your adjusted monthly income. 7 of the apartments have NO Rental Assistance and require "Basic" monthly rents between \$500.00 and \$760.00.

#### UTILITIES

Our apartments have all electrical appliances and heat. You are responsible for your own electrical usage. However, each apartment is designated a "Utility Allowance" for the coming year and that allowance is deducted from your rental amount which you pay us.

Example:

\$250.00.....Gross Rental Amount -84.00.....Utility Allowance

\$166.00.....Net Rent Payable

#### APPLICANT REFERENCE CHECKS

All applicants applying for residency at Meadow View Apartments will undergo Prior Landlord and Criminal Records checks.

#### **REJECTION OF APPLICATIONS**

Hancock County Homes Foundation (Meadow View Apartments) may reject an application under the following conditions:

- \*Poor credit history of applicant
- \*Poor prior landlord report
- \*Past history of violence and harassment of neighbor(s)
- \*Past history of disturbing quiet enjoyment of neighbor(s)
- \*Past history of violations of previous rental agreements, such as destruction of unit or failure to maintain a unit in sanitary condition.

#### **PETS**

Meadow View Apartments allows apartment type pets (e.g., cats, small to medium size dogs, birds, fish, turtles and hamsters) and requires completion of a **Pet Policy Addendum** to the Lease, which outlines the tenant's responsibilities. A security deposit of \$150.00 is required on dogs and cats, not small caged animals. (Note: Only one cat or dog is allowed)

#### OTHER INFORMATION

If your name comes to the top of our waiting list and an apartment of the type you selected, at the income level you qualify for is offered, and you decline said apartment, your name will be placed at the **bottom** of our waiting list. If after being contacted two (2) times and refusing the apartment, your name will be *removed* from our waiting list until you desire to complete a new application. Some apartments have carpeting with the exception of the kitchen and bathroom, which have vinyl flooring. Some apartments have vinyl planking throughout the apartment. All apartments are unfurnished with the exception of the range and refrigerator. Laundry facilities are available onsite using laundry cards (coinless/cashless pre-loaded money cards).

If you require more detailed information, please do not hesitate to call or drop by our office. Our phone number is (207) 667-2651. (TDD# 1-800-472-1220) and our office hours are Monday through Friday, 8:00 to 4:00.

"In accordance with Federal Law and USDA Policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write to: USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D.C., 20250-9410, or call 1-800-795-3272 (voice) or 202-720-6382 (TDD). USDA is an equal opportunity provider and employer."

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Housing for "62 Years Of Age or Older, Handicapped/Disabled Regardless of Age" <a href="https://ktuppermvapt@gmail.com">ktuppermvapt@gmail.com</a>

# 515 APPLICATION-Rural Development

| Date Received:   |   | Time Received:                   |                          |   |  |
|--|---|----------------------------------|--------------------------|---|--|
| (Leave B) This is an application for housing in Me the address listed at the end of this form interviewed only after Hancock County  A.GENERAL INFORMATION   | adow View Apartments located in Ells  Applications are placed in order of the Homes Foundation receives the tenant HCHF Staff Processin | e date and time the application. |                          | n and return it to  |  |
| Applicant Name(s):   |   |                                  |                          |   |  |
| Address:   |   |                                  |                          |   |  |
| (Street)   | (Apt.) (C   | ity)                             | (State)                  | (Zip)   |  |
| Telephone:   | Present Rent:   |                                  |                          |   |  |
| E-Mail Address:  |   | @                                |                          |   |  |
| Bedroom Size requested: Efficiency:Or  | ne Bedroom:Two  | Bedroom:_                        | Handicapp                | ed:   |  |
| B. HOUSEHOLD COMPOSITE Include all persons who will resident to the composition of the co |   | the head of                      | household first.         |   |  |
| NAME   | BIRTHDATE   | NOTE: Co<br>must be inc          |                          | SOCIAL SECURITY # opy of Social Security Card(s) acluded with application |  |
| #1:  |   |                                  | TO STATE OF THE STATE OF | 010 2 3   |  |
| #2:  |   |                                  |                          |   |  |
| #3:  |   |                                  |                          |   |  |

NOTICE: As of January 1<sup>st</sup>, 2016 all of Meadow View Property is Smoke Free. No smoking is allowed by either tenants, their visitors, staff, or groups meeting here

|                                  | SOURCE OF THE INCOME  |
|----------------------------------|---|
| Name:                            |   |
|                                  | a. Soc. Security Monthly Amount \$                              |
|                                  | Soc. Security Monthly Amount \$                                 |
|                                  | Soc. Security Monthly Amount \$                                 |
|                                  | b. Pension Monthly Amount \$                                    |
|                                  | Pension Monthly Amount \$                                       |
| Source of Pensions:              |   |
|                                  | c. Veterans Benefits Monthly Amt. \$                            |
|                                  | Veterans Benefits Monthly Amt. \$                               |
| I Kunin ar                       | d. SSI Benefits Monthly Amount \$                               |
|                                  | SSI Benefits Monthly Amount \$                                  |
|                                  | e Unemployment Monthly Comp \$                                  |
|                                  | Unemployment Monthly Comp \$                                    |
|                                  | f. AFDC Monthly Amount \$                                       |
|                                  | g. Wages Gross Monthly Amount \$                                |
| Employer:                        |   |
| Position Held:                   |   |
|                                  | Wages Gross Monthly Amount \$                                   |
| Employer:                        |   |
| Position Held:                   |   |
|                                  | h. FT Student Monthly Income \$                                 |
|                                  | (Only full time students 18& over)                              |
|                                  | FT Student Monthly Income \$                                    |
|                                  | (Only full time students 18 & over)                             |
| Depter Management of the Control | i. ANNUAL Earned Income Tax Credit \$                           |
|                                  | j. Alimony Monthly Amount \$                                    |
| n programmes                     | k. Child Support Monthly Amount \$                              |
|                                  | Interest Income Monthly Amount\$                                |
|                                  | Interest Income Monthly Amount\$                                |
|                                  |   |
|                                  | m. Other Income Monthly Amount \$Other Income Monthly Amount \$ |

## D. ASSETS

| Checking Accounts #   | Bank                             | Balance                                |  |  |
|---|----------------------------------|--|--|--|
| #   | Bank                             | Balance                                |  |  |
| #   | Bank                             | Balance                                |  |  |
| Savings Accounts #  | Bank                             | Balance                                |  |  |
| #   | Bank                             | Balance                                |  |  |
| Certificate of Deposit #  | Bank                             | Balance                                |  |  |
| * #   | Bank                             | Balance                                |  |  |
| Trust Accounts #  | Bank                             | Balance                                |  |  |
| #   | Bank                             | Balance                                |  |  |
| Credit Union #  | Bank                             | Balance                                |  |  |
| #   | Bank                             | Balance                                |  |  |
| Savings Bonds #   | Bank                             | Balance                                |  |  |
| #   | Bank                             | Balance                                |  |  |
| Life Insurance Policy #   |                                  | Face value                             |  |  |
| Mortgage or outstanding loans, balance Amount of annual insurance premium Amount of recent tax bill \$  | \$                               |  |  |  |
| Market value when sold/disposed of \$   | ONE HEAT BUILDING SASTIES        |  |  |  |
| Amount sold/disposed of \$  |                                  | Control Control                        |  |  |
| Date of transaction:  |                                  | Manager to several distribution of the |  |  |
| Date of Hansacton.  |                                  |  |  |  |
| Have you disposed of any assets in the irrevocable trust accounts)? Yes New Yes | lo                               |  |  |  |
| E. MEDICAL/CHILDCARE/DISIE  | BILITY ASSISTANCE EXPEN          | <u>NSES</u>                            |  |  |
| Medical Costs: Complete this part onl   | y if head of household or spouse | is 62 or older or disabled.            |  |  |
| Medicare Premiums   | Monthly                          | Amount \$                              |  |  |
|   | Monthly Amount \$                |  |  |  |
| Medical Insurance coverage, name of Address:  |                                  |  |  |  |
| Monthly Amount \$   | STALL STALL STALL                |  |  |  |
| Anticipated medical/prescription/drug   | costs NOT covered by insurance   | e or reimbursed, monthly amount:       |  |  |
| \$ (FO  | R OVER THE COUNTER DRU           | GS. RECEIPTS MUST BE RETAINED          |  |  |

| Name of your pharmacy:  |
|---|
| Medical bills or outstanding costs you are making monthly payments to:  |
| Balance Due: \$   |
| Monthly Payments: \$  |
| Payable to:   |
| (Optional) Are you seeing a physician on a regular basis? Yes No  |
| Projected costs not covered by insurance, nor reimbursed for in the next 12 months: \$  |
| Child care costs: (Complete ONLY for children 12 and under)   |
| Name(s) of children cared for:  |
|   |
| Name and address of agency or person caring for children:   |
| Weekly cost for childcare due to employment: \$   |
| Weekly cost of childcare due to education: \$   |
| Disability assistance expenses: (Complete ONLY if disability expenses allow the disabled or other household member to WORK.) List type of expenses, weekly amount paid to whom: |
|   |
|   |
| F. PROGRAM INFORMATION  |
| If you are not 62 years old, are you eligible for occupancy based on your status as an individual with  |
| disabilities? Yes No (If you checked YES, please provide proof of Social Security disability status)  |
| Are you currently living in subsidized housing? Yes No  |
| Do you wish to have priority for an apartment with special design features for individuals with disabilities? Yes No  |
| Have you ever resided in a project financed and/or subsidized by the Government? Yes No   |
| If YES, give name and address:  |
| Have you ever been evicted from public housing or any other Federal housing project? Yes No If YES, where?  |
| Describe the circumstances:   |
| Have you ever been evicted from other housing? Yes No If YES, where and why:  |
| Have you ever been convicted of a FELONY crime? Yes No  |
| If YES, what was the charge(s):   |
| How did you hear about this housing project:  |
| Will you take an apartment when one becomes available? Yes No   |
| Briefly describe your reasons for applying:   |
|   |

# G. REFERENCE INFORMATION

| Current Landlord:  |  |         |
|--|--|---------|
| Name   |  |         |
| Address  |  |         |
| Home Phone Number:   | Business Phone 1   | Number: |
|  |  |         |
| Previous Rental Information:   |  |         |
| Prior Landlord Name:   |  |         |
| Address:   |  |         |
| Phone Number:  |  |         |
| Prior Landlord Name:   |  |         |
| Address:   | allisterum.  |         |
| Phone Number:  |  |         |
| Credit References:   |  |         |
|  | Address:   | Phone:  |
| #1. Name:<br>#2. Name:   |  |         |
| #3. Name:  | Address:   |         |
|  | 11001000.  | Thome.  |
| Personal References:   |  |         |
| #1. Name:  | Address:   | Phone:  |
| #2. Name:  |  | ·       |
| #3. Name:  | Address:   | Phone:  |
| 75. Italie.  | Atdivis.   | T HOHE. |
| In case of emergency please of   | contact:   |         |
| Address:   |  |         |
| Phone #:   |  |         |
| THE REST AND DESCRIPTION OF  | The state of the s |         |
|  |  |         |
|  |  |         |
| OTHER REQUIRED INFO  | <u>ORMATION</u>  |         |
|  | 1 - 4 - 1:1 1:75 1: 211  | 11.16   |
|  | eks or other vehicles owned. (Parking will b   |         |
| Arrangements with managem  | ent will be necessary for more than one veh  | ncie.)  |
| Provide to the latest and the latest | 37 6.4.1   |         |
| l ype of vehicle:  | Year/Make  |         |
| Jolor:   | License #:   |         |
| ***  |  |         |
|  | Year/Make:   |         |
| Гуре of vehicle:   | Year/Make:   |         |
| Type of vehicle:   | Year/Make: License #:  |         |
| Type of vehicle:   | License #:_  |         |

#### I. CERTIFICATION AUTHORIZATION

Certification

I/We hereby certify that I/We do not maintain a separate subsidized unit in another location. I/We further certify that this will be my/our permanent residence. I/We understand that I/We must pay a Security Deposit for this apartment prior to our occupancy. I/We understand that my/our eligibility for housing will be based on Rural Development guidelines selection criteria. I/We certify that all information in this application is true to the best of my/our knowledge and that I/We understand that false statements or information is punishable by law and will lead to cancellation of this application or termination of tenancy after occupancy.

| <b>SIGNATUR</b>               | RE:                   |                 |              |                        |  |                 |
|-------------------------------|-----------------------|-----------------|--------------|------------------------|--|-----------------|
|                               | (Hea                  | ad of househo   | old)         |                        | (Spouse/Other)   |                 |
| Date:                         |                       |                 |              | Da                     | ate:   |                 |
|                               |                       |                 | -            | Authorization          |  |                 |
| agencies, off                 | ices, groups, or      | organizations   | to obtain an | d verify and informat  | or authorized representative<br>ion or materials which are de<br>ncock County Homes Found    | emed necessary  |
| SIGNATUE                      | RE:                   |                 |              |                        |  |                 |
|                               | (Hea                  | ad of Househ    | old)         |                        | (Spouse/Other)   |                 |
| Date:                         |                       |                 |              | Da                     | te:  |                 |
| This information you choose r | tion will not be      | used in evalu   | ating your   | application or to disc | this information, but are end<br>riminate against you in any<br>origin and sex of individual | way. However, i |
| Ethnicity:                    | icity: Hispanic or La |                 | r Latino     |                        | Not Hispanic or Lat  | ino             |
| (National O                   | rigin)                |                 |              |                        |  |                 |
| Race:                         | American In           |                 | Asian_       |                        | Native Hawaiian or   | White           |
| Sex:                          | Alaskan Na<br>Male    | tive<br>_Female |              | African American       | Other Pacific Islander   |                 |
| Informatio                    | n supplied by:        | Applicant:      |              | Management:            |  |                 |
|                               |                       |                 | Initials     | Ir                     | nitials  |                 |

Please return this application to:
Hancock County Homes Foundation
Meadow View Apartments
25 Tweedie Lane
Ellsworth, Maine 04605

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**Revised September 2019**